

# All India Council for Technical Education

(An Autonomous Organization, Under Ministry of HRD, Govt. of India).



Nelson Mandela Marg, Vasant Kunj, New Delhi-110067 PHONE: 23724151/52/53/54/55/56/57 FAX: 011-23724183 <https://www.aicte-india.org>

## APPROVAL PROCESS 2018-19

### Application Report Part-1

#### 1. Guidelines on submission of documents along with print copy of application/s for New Institute/University Department (Refer annexure 16)

Ensure that all copies are in A4 size only (Land documents/building drawing may be up to A0 sizes). Also, ensure that all copies are attested.

Refer Documents for Approval Process 18-19 (Annexure 16 & 17) uploaded on AICTE Website.

Please number all copies of documents as given below:

Your Regional office code	Your Application Id	Annexure Number	Sr. No. as in Annexure 16	Page Number (3 digits)
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E.g. consider numbering an affidavit (comprising of 2 pages), which is sr. no. 2 in annexure 16,

WRO	1-11234567	16.1	02	001
WRO	1-11234567	16.1	02	002

The number so generated **WRO1-1123456716.1002001** should be written on top of each page with bold pen as shown below

W	R	O	1	-	1	1	2	3	4	5	6	7	1	6	.	1	0	0	2	0	0	1
---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---

Note: Please do not bind or staple, as all pages are going to be scanned. All pages should be knotted on the left hand top corner. This set of knotted documents should be submitted.

Provide index page on top of set of documents as follows,

Region - WRO		Application ID : 1-11234567	
Annexure No.	Sr No.as in Annexure 17 (2 digits)of documents which are being submitted now	Page No. (3 digits)	
		From	To
16.10	02	001	002
16.10	03	001	005

#### 2. Guidelines on submission of documents along with print copy of application/s for Approvals of Existing Institutes (Refer annexure 17)

- Extension of Approval to the existing Institutions/ Continuation of approval after a break in the preceding Academic Year/ Restoration.
- Extended EoA
- Increase in Intake/ Additional Course(s)
- Addition of Integrated/ Dual Degree Course
- To Start Diploma in Degree Pharmacy Institutions and vice-versa
- Conversion of Management Institutions running PGDM Course into MBA Course
- Conversion of Second Shift Course(s) into First Shift Course(s)
- Introduction of Fellowship Programme in Management
- Introduction of Supernumerary Seats for Foreign Nationals/ Overseas Citizen of India (OCI)/ Persons of Indian Origin (PIO)/ Children of Indian Workers in Gulf Countries
- Introduction of seats for Non Resident Indian(s)
- Change in name of the Course(s)/ Reduction in Intake/ Closure of Programme(s) and/ or Course(s)
- Change in name of the Institution or Affiliating University/Board

Please number all copies of documents as given below:

Your Regional office code	Your Application Id	Annexure No.	Sr No. as in Annexure 17	Page No. (3 digits)
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W	R	O	1	-	1	1	2	3	4	5	6	7	1	7	.	1	0	0	2	0	0	1
---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---

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# Application Report - Part 1



Application Status: **Submitted**  
Application Sub-Status: **Payment Received**

Report Generated on :-07/02/2018

Provide index page on top of set of documents as follows,

Region - WRO		Application ID : 1-11234567	
Annexure No.	Sr. No. as in annexure 18 (2 digits)of documents which are being submitted now	Page No. (3 digits)	
		From	To
17.10	02	001	002
17.10	03	001	005

### Regional Office codes

Eastern	ERO	North-West	NWR	South Central	SCR	South- West	SWR
Northern	NRO	Central	CRO	Guwahati Camp Office	ERO	Southern	SRO
Western	WRO	Central Camp office Vadodra	CRO	South West Camp office	SWR		

### Important Note for Payments:

- Institutions which do not follow the AICTE guidelines shall be responsible for rejection/ delay in updation of their application and neither AICTE nor the Collecting Bank shall be responsible for any such consequence."
- No DD / Cheque / PO to be sent to either Head Office / Regional Office of AICTE. Such payments shall not be processed and the applications are liable to be rejected.

**Note:** Please submit the hard copy of this Report to Regional Officer only if Application status is "Submitted" and Application Substatus is "Payment Received" / "Payment Not Applicable" – **IN CASE OF GOVT/GOVT. AIDED/ CENTRAL/STATE UNIVERSITY DEPT**

\*\*All the Dates in the Report are in dd/mm/yyyy format.

\*\*NA refers to Not Applicable

## Application Report - Part 1

Application Status: **Submitted**  
Application Sub-Status: **Payment Received**

Report Generated on :-07/02/2018



Permanent Institute Id	<b>1-425991731</b>	Current Application No.	<b>1-3508492904</b>
Application Type	Extension-Expansion-Closure	AICTE File No.	1-734003022
<b>Institute Details</b>			
Name of the Institute/University Department	RMP'S BHALCHANDRA INSTITUTE OF PHARMACY	Address of the Institute/University Department	SIKHAGO HILLS, PANSHET ROAD, GORHE(KD), PUNE-411042
State/UT	Maharashtra	District	PUNE
Pin	411042	AICTE Region	Western
Town/Village	GORHE(KD)	STD code	20
Land Phone No.	24389938	Email	g.swami2009@gmail.com
Cell No.	9420425936	Alternate Email	rrkalyankar@hotmail.com
FAX No.	24251341	Website	www.rmpinstitutes.org
Institute Type	Unaided - Private	Women Only Institute	No
Type Of Minority	Data Not Provided by the Institute	Name of the Minority	NA
Minority Institute	No	Minority Name, if Linguistic	NA
PAN	AAATR8830K	Primary Bank Account No.	60056625421
Bank Name	BANK OF MAHARASTRA	IFSC No.	MAHB0001142
Approval Year of First Course	2003	Date of First Approval by AICTE	16/09/2003

### Questionnaire for Existing Institutes

Sr. No.	Particulars	Details Provided by Institute
<b>Question 1</b>		
(i)	Do you wish to apply for "Only Extension of Approval (EOA) for 2018-19"?	Yes
<b>Question 2</b>		
(i)	Do you have Autonomous Status (Academic Autonomy) as conferred by the Affiliating University?	No
(ii)	Autonomy Issued Date	NA
(iii)	Autonomy Expiry Date	NA
(iv)	Autonomy Conferred by	NA
(v)	Order of Conferment	NA
<b>Question 3</b>		
(i)	Do you have a valid NBA Accreditation? (Course should be accredited by NBA and Validity of Accredited Courses should be on or after 10 <sup>th</sup> Apr,2018)	No
(ii)	No of courses against which valid NBA Accreditation is present	0
(iii)	Do you wish to apply for University Name Change?	No
(iv)	Whether your Institute is Under Submission Scheme?	No
(v)	At the time of 1st Approval where your Institute was located?	Data Not Provided by the Institute
<b>Question 4</b>		
(i)	Do you wish to apply for Conversion from Diploma to Degree or Vice-Versa?	No
(ii)	Do you wish to apply for Merger of Courses?	No
(iii)	Do you wish to apply for Restoration? (Applicable ONLY to the Institutes where EoA for 2016-17/2017-18 granted with Punitive Action. No Admission issued Institutes need not have to answer this question.)	No
(iv)	Do you wish to add New Course at Diploma level under existing UG Pharmacy Program or Vice-Versa?	No
(v)	Whether your Institute wishes to apply for Change of Shift from Second to First?	No
(vi)	Whether your Institute wishes to apply for conversion from PGDM to MBA ('MANAGEMENT' ONLY)?	No
(vii)	Whether your Institute have the approval from PCI for Pharm.D or/and Pharm.D (Post Batch)?	No
(viii)	Whether your Institution has introduced online Aadhar linked Biometric attendance for regular faculty members?	Yes
(ix)	Whether your Institute wishes to apply for Course Name Change?	No

### Questionnaire

Sr. No.	Particulars	Details Provided by Institute
(i)	Any Unaided Course(In case of Government Aided Institute)?	No
(ii)	Number of teaching faculty approved by University/Government?	0
(iii)	Are all approved teaching faculty being paid as per VI pay commission?	Yes
(iv)	Are all the teaching faculty, as per AICTE qualification?	Yes
(v)	Do you wish to apply closure of Institute?	No
(vi)	Type of Institute Closure Requested?	NA
(vii)	Percentage Grant/Funds Received from Government?	0
(viii)	Whether Institute is operating from Permanent Site/Temporary Site?	Permanent Site
(ix)	Whether mandatory disclosure is uploaded in Institute's website?	Yes

Date of Signature(dd/mm/yyyy)

Seal of Institute

Name & Signature of Director/Principal

## Application Report - Part 1



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(x)	Whether the Institute following ICAI(Institute of Chartered Accountants of India) Accounting Formats?	Yes
(xi)	Fees to be charged, Reservation policy, Admission policy and Document retention policy are duly approved by State Govt?	Yes
(xii)	Fees to be charged, Reservation policy, Admission policy and Document retention policy are duly approved by Affiliating Board/University?:	Yes
(xiii)	Fees to be charged, Reservation policy, Admission policy and Document retention policy are uploaded in Institute's Website?	Yes
(xiv)	Whether List of faculty along with details and other data uploaded/updated on the institute web Portal?	No
(xv)	Courses/Approved Intake displayed at the entrance of the Institute?	Yes
(xvi)	Is the Cafeteria shared among other Institutes?	Yes
(xvii)	Is Library and Reading Room shared among other Institutes?	No
(xviii)	Is the Computer Centre shared among other Institutes?	No

### Application Details

Sr. No.	Particulars	Details Provided by Institute
(i)	Change of Institute Site	No
(ii)	Increase in Intake / Application for New Course	No
(iii)	Closure of Course / Reduction in Intake	No
(iv)	PIO/FN/Gulf quota Approval status/OCI	No
(v)	NRI	No
(vi)	Change of Name of the Institute	No
(vii)	Old Name of the Institute	NA
(viii)	New Institute Name	NA
(ix)	Conversion of Women's Institution into Co-Ed Institution	No
(x)	Conversion of Co-ed Institution into Women Institution	No
(xi)	Introducing a Twinning Program with an AICTE approved Indian Institution	No
(xii)	Introduction of New/Integrated Course	No

### Payment Details

Sr.No.	Payment Id	Mode of Payment	Bank Transaction Id	Transaction Id	Receipt Flag	Part Payment Amount	Total Amount	Transaction Date
1	744611174	CIB/Retail Banking(Other Bank)	152009	449267133	Y	100000	100000	30/01/2018

### Details about Parent Organization(Trust/Company)

<b>Name of the Parent organization</b>	RAMESHWAR MAULEE PRATISTHAN PUNE	<b>Address</b>	PLOT NO.125, SURVEY NO. 23, NEAR VANDEVI MANDIR, KARVE NAGAR
<b>Town/Village</b>	PUNE	<b>State/UT</b>	Maharashtra
<b>District</b>	PUNE	<b>Pin Code</b>	411052
<b>Website</b>	www.bhalchandrainstitutes.com	<b>Type of the Organization</b>	Trust
<b>Registered with</b>	ADDITIONAL COMMISSIONER	<b>Registration Date</b>	27/02/2003

### Details about Contact Person

<b>Title</b>	Mr.	<b>First Name</b>	GOURISHANKAR	<b>Last Name</b>	SWAMI
<b>Address</b>	SHIKHAGO HILLS,PANSHET ROAD, GORHE(KD)		<b>Town/Village</b>	GORHE[KD]	
<b>State/UT</b>	Maharashtra		<b>District</b>	PUNE	
<b>Pin Code</b>	411025		<b>Designation</b>	PRINCIPAL	
<b>Cell No.</b>	9420425936		<b>Alternate Cell No.</b>	9881298155	
<b>Email</b>	g.swami2009@gmail.com		<b>Alternate Email Address</b>	rrkalyankar@hotmail.com	
<b>STD Code</b>	20	<b>Land Phone No.</b>	24389938	<b>Fax No.</b>	24251341

### Land Details

<b>Location</b>	Rural	<b>North Eastern States/Land in Hilly Area</b>	No
<b>No. of pieces of Land</b>	1	<b>Max distance in farthest pieces</b>	NA
<b>Land registered with</b>	RAMESHWAR MAULEE PRATISTHAN	<b>Land Piece Area 1 in acres</b>	2.5
<b>Land ownership details</b>	Gift Deed	<b>Land Piece Area 2 in acres</b>	NA
<b>Total area in acres</b>	2.5	<b>Land Piece Area 3 in acres</b>	NA
<b>Land Registration Date</b>	10/10/2003	<b>Land Use Certificate issued by</b>	Collectorate Pune

Date of Signature(dd/mm/yyyy)

Seal of Institute

Name & Signature of Director/Principal

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Land Use Certificate date	22/04/2004	Latitude and Longitude	Latitude - 18, 40, 47 Longitude - 73, 59, 49
Mortgage Details(if any)	No	Purpose of Mortgage	No
FSI	Data Not Provided by the Institute	Build Up Area(Sqm)	Data Not Provided by the Institute

### Other Land Details

Sr. No.	1	Land Registration No.	4490/2003
Date of Registration	10/10/2003	Area of Land (acres)	2.5
Khasra Number	437	Plot Number, Survey Number, etc	437
Land Situated At	Gorhe ( KD)	Land Registered in the name Of	MR. K. D. Barate
Ownership or Govt Lease	Ownership	Land Use Certificate Issued	No
Land Use Certificate Issuing Authority	Data Not Provided by the Institute	Is the Land Mortgaged	No
Details of Land If the Land is Mortgaged	Data Not Provided by the Institute	Land required at the time of First AICTE approval(In Acres)	2.5
Land available at the time of First AICTE approval(In Acres)	2.5		

### Building Details

Building Status	Available	Total built up Area(Sqm) Planned	1225
Total built up Area(Sqm) ready	1225	Total Carpet Area(Sqm)-Instructional-ready	1160
Total Carpet Area(Sqm) Administrative-ready	220	Total Carpet Area (Sqm)-Amenities-ready	100
Access and Circulation Area (Sqm)	200	Activities in the building other than courses approved by AICTE	NO
Whether Toilet Area is maintained as per National Building Code (NBC) Norms?	Yes	Whether Access and Circulation Area is maintained as per National Building Code (NBC) Norms?	Yes

### Funds Position for Building Construction(Rs in Lakhs)

Loans:	4000000	Own Share:	7500000	Funds allocated:	9500000
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### Other Building Details

Data not entered by Institute

### Programme and Courses

Sr. No.	1	Course Unique Id	1-1472264694	Programme	PHARMACY
Level	DIPLOMA	Course	PHARMACY	Shift	1st Shift
FT/PT	FULL TIME	Started In	2003	Applying For	EoA Only
Course Duration	2	Current Intake (2017-18)	60	Applied for Intake(2018-19)	60
NRI	Not interested	University/ Board	Maharashtra State Board of Technical Education, Mumbai	PIO / FN / Gulf Quota Approval status OCI	Not interested
Twining Program Request	Not interested		NBA Accreditation status (As on 10 <sup>th</sup> April, 2018)	No	

### Dual Degree/Integrated Course Details

Data not entered by Institute

### Vocational Course Details

Data not entered by Institute

### Instructional Area

Sr. No.	Programme	Level	Building No.	Building Name	Room Type	Room No.	Average Carpet Area (Sqm)	Flooring	Wall & Painting	Elec & lighting	Furniture & Fixtures
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Date of Signature(dd/mm/yyyy)

Seal of Institute

Name & Signature of Director/Principal

## Application Report - Part 1



Application Status: **Submitted**  
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Report Generated on :-07/02/2018

1	PHARMACY	DIPLOMA	Data Not Provided by the Institute	Data Not Provided by the Institute	Classroom	01	75	Ready	Ready	Ready	Ready
2	PHARMACY	DIPLOMA	Data Not Provided by the Institute	Data Not Provided by the Institute	Classroom	02	75	Ready	Ready	Ready	Ready
3	PHARMACY	DIPLOMA	Data Not Provided by the Institute	Data Not Provided by the Institute	Laboratory	03	100	Ready	Ready	Ready	Ready
4	PHARMACY	DIPLOMA	Data Not Provided by the Institute	Data Not Provided by the Institute	Laboratory	04	100	Ready	Ready	Ready	Ready
5	PHARMACY	DIPLOMA	Data Not Provided by the Institute	Data Not Provided by the Institute	Laboratory	05	100	Ready	Ready	Ready	Ready
6	PHARMACY	DIPLOMA	Data Not Provided by the Institute	Data Not Provided by the Institute	Laboratory	06	100	Ready	Ready	Ready	Ready
7	PHARMACY	DIPLOMA	Data Not Provided by the Institute	Data Not Provided by the Institute	Laboratory	08	100	Ready	Ready	Ready	Ready
8	PHARMACY	DIPLOMA	Data Not Provided by the Institute	Data Not Provided by the Institute	Laboratory	09	100	Ready	Not Ready	Not Ready	Not Ready
9	PHARMACY	DIPLOMA	Data Not Provided by the Institute	Data Not Provided by the Institute	Laboratory	10	90	Ready	Ready	Ready	Ready
10	PHARMACY	DIPLOMA	Data Not Provided by the Institute	Data Not Provided by the Institute	Animal House	10 ANI	10	Ready	Ready	Ready	Ready
11	PHARMACY	DIPLOMA	Data Not Provided by the Institute	Data Not Provided by the Institute	Seminar Hall	12 SEM	150	Ready	Not Ready	Not Ready	Not Ready
12	PHARMACY	DIPLOMA	Data Not Provided by the Institute	Data Not Provided by the Institute	Classroom	NEW	75	Ready	Ready	Ready	Ready

### Instructional Area Common Facilities

Sr. No.	Building No.	Building Name	Room Type	Room Id	Area (Sqm)	Flooring	Wall & Painting	Elec & lighting	Furniture & Fixtures
1	Data Not Provided by the Institute	Data Not Provided by the Institute	Library&Reading Room	11	150	Ready	Ready	Ready	Ready
2	Data Not Provided by the Institute	Data Not Provided by the Institute	Computer Center	8/CL	80	Ready	Ready	Ready	Ready

### Administrative Area

Sr. No.	Building No.	Building Name	Room Type	Room Id	Area (Sqm)	Flooring	Wall & Painting	Elec & lighting	Furniture & Fixtures
1	Data Not Provided	Data Not Provided by the Institute	Office All Inclusive	12	160	Ready	Ready	Ready	Ready

Date of Signature(dd/mm/yyyy)

Seal of Institute

Name & Signature of Director/Principal

## Application Report - Part 1



Application Status: **Submitted**  
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	by the Institute								
2	Data Not Provided by the Institute	Data Not Provided by the Institute	Principal Directors Office	13	30	Ready	Ready	Ready	Ready
3	Data Not Provided by the Institute	Data Not Provided by the Institute	Faculty Room	14	100	Ready	Ready	Ready	Ready
4	Data Not Provided by the Institute	Data Not Provided by the Institute	Central Store	25	30	Ready	Ready	Ready	Ready
5	Data Not Provided by the Institute	Data Not Provided by the Institute	Maintenance	26	10	Ready	Ready	Ready	Ready
6	Data Not Provided by the Institute	Data Not Provided by the Institute	Housekeeping	28	10	Ready	Ready	Ready	Ready
7	Data Not Provided by the Institute	Data Not Provided by the Institute	Security	30	10	Ready	Ready	Ready	Ready
8	Data Not Provided by the Institute	Data Not Provided by the Institute	Placement Office	A12	10	Ready	Ready	Ready	Ready
9	Data Not Provided by the Institute	Data Not Provided by the Institute	Exam Control Office	E25	100	Ready	Ready	Ready	Ready
10	Data Not Provided by the Institute	Data Not Provided by the Institute	Faculty Room	F25	100	Ready	Ready	Ready	Ready

### Amenities Area

Sr. No.	Building No.	Building Name	Room Type	Room Id	Area (Sqm)	Flooring	Wall & Painting	Elec & lighting	Furniture & Fixtures
1	Data Not Provided by the Institute	Data Not Provided by the Institute	Girls Common Room	09	80	Ready	Ready	Ready	Ready
2	Data Not Provided by the Institute	Data Not Provided by the Institute	Toilet	14/LT	15	Ready	Ready	Ready	Ready
3	Data Not Provided by the Institute	Data Not Provided by the Institute	Toilet	15/GT	15	Ready	Ready	Ready	Ready
4	Data Not Provided by the Institute	Data Not Provided by the Institute	Boys Common Room	BC	75	Ready	Ready	Ready	Not Ready
5	Data Not Provided by the Institute	Data Not Provided by the Institute	First aid cum Sick Room	FA	10	Ready	Ready	Ready	Ready
6	Data Not Provided by the Institute	Data Not Provided by the Institute	First aid cum Sick Room	SICK	10	Ready	Ready	Ready	Ready

Date of Signature(dd/mm/yyyy)

Seal of Institute

Name & Signature of Director/Principal

## Application Report - Part 1



Application Status: **Submitted**  
Application Sub-Status: **Payment Received**

Report Generated on :-07/02/2018

Institute							
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### Circulation Area

Sr. No.	Building No.	Building Name	Room Type	Room Id	Area (Sqm)	Flooring	Wall & Painting	Elec & lighting	Furniture & Fixtures
1	Data Not Provided by the Institute	Data Not Provided by the Institute	Corridors	100	Yes	Ready	Ready	Ready	Data Not Provided by the Institute
2	Data Not Provided by the Institute	Data Not Provided by the Institute	Other Areas (in Sq m)	50	Yes	Ready	Ready	Ready	Y

### Laboratory Details

Sr. No.	Programme	Level	Course	Building No.	Building Name	Name of Lab	Yearly Budget (E) (Rs)	Yearly Budget (C)(Rs)	Investment till Date (Rs)	Research Lab?
1	PHARMACY	DIPLOMA	PHARMACY	Data Not Provided by the Institute	Data Not Provided by the Institute	BIOCHEMISTRY	30000	3000	183560	No
2	PHARMACY	DIPLOMA	PHARMACY	Data Not Provided by the Institute	Data Not Provided by the Institute	HOSPITAL AND CLINICAL PHARMACY	9000	1500	76215	No
3	PHARMACY	DIPLOMA	PHARMACY	Data Not Provided by the Institute	Data Not Provided by the Institute	PHARMACEUTICAL CHEMISTRY	15000	2000	286747	No
4	PHARMACY	DIPLOMA	PHARMACY	Data Not Provided by the Institute	Data Not Provided by the Institute	PHARMACEUTICS	10000	3000	334553	No
5	PHARMACY	DIPLOMA	PHARMACY	Data Not Provided by the Institute	Data Not Provided by the Institute	PHARMACOGNOSY	13000	2000	160200	No
6	PHARMACY	DIPLOMA	PHARMACY	Data Not Provided by the Institute	Data Not Provided by the Institute	PHYSIOLOGY AND PHARMACOLOGY	10000	1000	175275	No

### Library Books

Sr. No.	Programme	Titles	Volumes	International Journals	National Journals	No. of e-Book Titles	No. of e-Book Volumes
1	PHARMACY	459	3740	2	6	0	0

### Library Facilities

Sr. No	Working Hrs.	E journal Subscription	Annual Budget (Rs)	Area in Sqm	Library Management Software	Bar Code or RF Tab book handling	Reprographic Facility	Reading Room Capacity (No. of Students)
1	8.30 AM -6.30 PM	IJP ONLINE	75800	150	Yes	No	Data Not Provided by the Institute	60

### e-Journal Declaration

BY CLICKING THIS CHECK BOX THE INSTITUTE HEREBY DECLARES THAT IT HAS SUBSCRIBED FOR ALL THE REQUIRED E-JOURNALS AS MENTIONED IN APPROVAL PROCESS HANDBOOK 2018-2019.

**Status of declaration check box**  
Yes

Date of Signature(dd/mm/yyyy)

Seal of Institute

Name & Signature of Director/Principal



## Application Report - Part 1



Application Status: **Submitted**  
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Report Generated on :-07/02/2018

### Computational Facility

Sr. No	Legal System Software	Legal Application Software	Internet Bandwidth in Mbps	Internet Contention Ratio	PCs/Laptop exclusively available to students	PCs/Laptop available in Administrative Office	No. of PCs/Laptop available in Library	No. of PCs/Laptop in language lab	PCs/Laptop available to Faculty Members	Printers available to student
1	4	10	32	Other	20	2	2	0	1	2

### Hostel Facility

Sr No.	No. of rooms having Single bed/room & Area of room in sq.m.	Building No.	Name of Building	No. of rooms having Double/Two bed/room & Area of room in sq.m.	Building No.	Name of Building	No. of rooms having Triple/Three bed/room & Area of room in sq.m.	Building No.	Name of Building	No. of rooms having Four bed/room & Area	Building No.	Name of Building
1	Boys 4 & 20	20	RUKMINI BOYS HOSTEL	10 & 40	20	RUKMINI HOSTEL	20 & 80			Boys 10 & 20		
2	Girls 10 & 100		VETAL HOSTEL	10 & 100			&	RUKMINI BOYS HOSTEL		Girls 10 & 100		

### Operational Funds

Bank Name	Account No.	Bank Statement Date	Cash Balance
PUNJAB NATIONAL BANK	3974003101084644	Data Not Provided by the Institute	810000

### Financial Details(in Rs)

Funds/ Grants from Central Government	0	Funds/ Grants from UGC	0
Funds/ Grants from Student Fees	6768300	Funds/ Grants from Donations	0
Funds/ Grants from State Government	0	Funds/ Grants from Other Bodies	0
Funds/ Grants raised from Other Sources/ Internal Revenue	470755	Salary to the Teaching Staff	3256200
Remuneration to Visiting/Guest Faculty	65870	Salary to Non-teaching Staff:	2015690
Library (Investments)	130000	Equipment (Investments)	143670
Building Maintenance Expenses	441420	Other Expenditure (if any)	3822637

### Company/Industry Details

<b>Are you a Company/Industry wishing to set up a new Institute?:</b>		No	
Type of Company/Industry:	NA	Is the company having Minimum 100 Cr Turnover for the last 3 years? (Attach supporting documents):	NA
Company/Industry PAN No.:	NA	Company/Industry TAN No.:	NA
Company/Industry Registered Address:	NA	Company/Industry Year of Registration:	NA

### Ombudsman/Grievance Details

Grievance Committee Appointment	Yes	OMBUDSMAN Appointment	Yes
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### Ombudsman Appointment/Grievance Committee Details

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Report Generated on :-07/02/2018

Sr. No.	Committee Type	Appointment Order Reference No.	Date of Appointment	Name of the Committee Member	Profession	Address	Associated With	Mobile No.	E-Mail Address	Fax No.
1	Grievance Redressal	BIP/Grievances Redressal/2012	20/11/2012	Mr. Swami G. M.	Principal	Kothrud, Pune.	RMP, Bhalchandra Institute of Pharmacy, Pune.	9420 4259 36	g.swami2009@gmail.com	2024 2513 41
2	Grievance Redressal	BIP/GRIEVANCES REDRESSAL/2016	02/11/2016	MS. Desai R F	ASSIT. PROF.	KHANAPUR, PUNE	BHALCHANDRA INSTITUTE OF PHARMACY, PUNE	8149 5502 02	rrkalyanarkar@hotmail.com	2024 2513 41
3	Grievance Redressal	BIP/GRIEVANCES REDRESSAL/2015	20/11/2015	MRS. SHAH P. P.	ASSIT. PROF.	SINHGAD ROAD, PUNE.	BHALCHANDRA INSTITUTE OF PHARMACY, PUNE.	9881 2981 54	shrvarbhore@gmail.com	2024 2513 41
4	OMBUDSMAN	RMP/BIP/OMBUDSMAN	10/09/2012	MRS. KALYANKARR. R. R.	ASSIT. PROF	WARJE PUNE	BHALCHANDRA COLLEGE OF PHARMACY, PUNE	9881 2981 55	rrkalyanarkar@hotmail.com	

### Anti-Ragging Related Details Provided by the Institute

1	Constitution of Anti-Ragging Committee	Yes
2	Constitution of Anti-Ragging Squad	Yes
3	Undertaking obtained from all Students	Yes
4	Appointment of Counselors	Yes
5	Undertaking obtained from parents of all the students	Yes
6	Undertaking obtained from students staying in Hostel	Yes
7	Undertaking obtained from parents of students staying in Hostel	Yes

### Anti-Ragging Committee/Squad Details

Sr. No.	Committee Type	Appointment Order reference No.	Date of Appointment	Name of the Committee Member	Profession	Address	Associated With	Mobile No.	E-Mail Address	Fax No.
1	Anti-Ragging Committee	BIP/ANTIRAGGING/2017-18	02/08/2017	MS SHAH P P	ASSIT. PROF	SINHGAD ROAD PUNE	RMP PUNE	86009 00195	pranitashah@gmail.com	
2	Anti-Ragging Committee	BIP/Antiragging/2012-13	10/07/2012	Mr. Swami G. M.	Principal	Kothrud, Pune.	RMP, BIP, Pune.	94204 25936	g.swami2009@gmail.com	
3	Anti-Ragging Committee	BIP/Antiragging/2012-13	10/07/2012	Mr. Vibhute R V	O. S.	Shivane , Pune	RMP, BIP, Pune.	20243 89938	rrkalyanarkar@hotmail.com	
4	Anti-	BIP/Antiragging/20	10/07/2013	Mrs. Desai P. J.	Assit. Prof.	Khanapur, Pune.	RMP/	98812	keshavpan	

Date of Signature(dd/mm/yyyy)

Seal of Institute

Name & Signature of Director/Principal

## Application Report - Part 1



Application Status: **Submitted**  
Application Sub-Status: **Payment Received**

Report Generated on :-07/02/2018

	Ragging Committee	12-13					BIP, Pune.	98155	dit@gmail.com	
5	Anti-Ragging Squad	BIP/ANTI S/2012-13	12/08/2012	MR. Dangat Ganesh	ADMINISTRATIVE OFFICER	KARVE NAGAR	RMP, PUNE	91242 51777	sbarate@gmail.com	

### Renewable Energy Related Details/Conservation of Energy Details

Sr. No.	Particulars	Details Provided by Institute
1	Total land available (in Sqm.)	8000
2	No. of buildings with roof tops	1
3	Annual electricity consumption (No. of units) during previous financial year	7000
4	Electricity Bill-Average rate per unit paid during previous financial year (Rs. / unit) & No. of units used	8.48
5	Renewable Energy, if any, used at present	No
6	Land available for placing solar photovoltaic panels (in Sqm.)	1000
7	Total approximate roof- top area available for placing solar photovoltaic panel (in Sqm.)	180
8	Whether a policy has been adopted to use only LED lamps ?	No
9	Remarks	Data Not Provided by the Institute

### Other Facilities

All Weather Approach (Motorized Road)	Yes	Backup Electric Supply	Yes
Barrier free Environment	Yes	CCTV Security	Yes
ERP Software	Yes	Electric Supply	Yes
General Insurance	Yes	Group Insurance	No
Institution Web Site	Yes	Insurance for Students	Yes
Medical & Counseling facilities	Yes	Notice Boards	Yes
Public Announcement System	No	Potable Water Supply	Yes
Post & Banking/ATM	No	Projectors in Classrooms	No
Sewage Disposal System	Yes	Staff Quarters	No
Telephone & FAX	Yes	Transport Facility	Yes
Vehicle Parking Facility	Yes	First Aid Facility	Yes
Rain Water Harvesting	Yes	Solar Power Systems	No
Appointment Of Student Counselor	Yes	Establishment Of Anti Ragging Committee	Yes
Establishment Of Committee For SC/ST	Yes	Provision to watch MOOCS Courses through Swayam	No
Implementation of Unnat Bharath Abhiyan:	Yes	Institution-Industry Cell:	Yes
Stand Alone Language Laboratory (Minimum 25 PCs/Laptop up to total intake of 1000.Further additional 25 PCs/Laptop per intake of 1000):			No
Safety Provisions including fire and other calamities			Yes
Establishment of Internal Complaint Committee (ICC) Committee As per section 4 of Sexual Harassment of Women at Workplace(Prevention, Prohibition and Redressal) Act, 2013			Yes
Establishment of Grievance Redressal Committee in the Institute and Appointment of OMBUDSMAN by the University			Yes
Digital Payment for all Financial Transactions as per MHRD Directives			Yes
Compliance of the National Academic Depository(NAD) as per MHRD Directives			No
Display Board within the premises as well as in the Website of the Institution Indicating the Feedback Facility of Students and Faculty Available in the AICTE Web Portal			Yes
Implementing Food Safety and Standard Act,2006 in the Institution			Yes
Implementation of Schemes Announced by MHRD			Yes
Offering of Skill Development Courses Approved by the Council			Yes
Participation in the National Institutional Ranking Framework(NIRF)			No
Fabrication Facility Laboratory(FABLAB) Tinkering Laboratory/Innovation Laboratory			No
Waste Management and Environment Improvement Measures to Ensure a Sustainable Green Campus			Yes
Copies of AICTE Approvals (LOA and EOA of subsequent years)obtained since Inception of Institution till date shall be placed in the Website of the Institution			Yes
Applied for Membership of National Digital Library			No
Establishment of Online Grievance Rederssal Mechanism			Yes
Whether the institution has implemented Safety and Security measures in the Campus?			Yes
Availability of quality sanitary napkins through sanitary napkin vending machines and ensuring safe and environment friendly disposal of used sanitary napkin through sanitary napkin incinerator			Yes
In the Class Rooms available, at least ONE shall be a Smart Class Room per Department			Yes

Date of Signature(dd/mm/yyyy)

Seal of Institute

Name & Signature of Director/Principal



**DECLARATION**  
**BY THE PRINCIPAL/DIRECTOR/REGISTRAR OF THE INSTITUTE/UNIVERSITY DEPARTMENT**

I, as the Head of the Institution, hereby declare that:

- a) I have carefully gone through the AICTE Regulations Notification dated on 30th November, 2016, published in the Gazette of India - Extraordinary Part III, Section- 4 and its amendment 05th December 2017 also the various provisions mentioned in the Approval Process Hand Book 2018-19.
- b) I am fully aware of the data uploaded by me in respect of my institute on the web portal.
- c) I am aware that there is no provision for correction of data, alteration of data, subsequent editing and appeal etc. for the online application once uploaded on the web portal.
- d) I am also aware that application for seeking Extension of Approval(EOA), Increase/Reduction of intake, Addition of new courses, Change of site, Closure of course, Supernumerary Seats under PIO/FN/Gulf quota Approval status/OCI, NRI, Change of name, and Conversion of women institute into Co-ed institute and vice versa (as applicable), shall be processed as per relevant provisions enumerated in the Approval Process Hand Book 2018-19.
- e) I am aware of the Deficiencies (if any) pointed out in the Report generated online, based on the factual data uploaded by my institute on the portal.
- f) I am also aware that Institute is eligible for grant of Extension of Approval to the Existing Institutions, Extended EoA(if Applicable as per APH 2018-19), only on fulfillment of prescribed norms & requirements as mentioned in the Approval Process Hand Book 2018-19.

Signature of Principal/Director/Registrar

Name :

Seal/Stamp of the Institute/University Department